

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JANUARY 19, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JANUARY 19, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of December 22, 2005 and January 5, 2006 meeting minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-3 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of January 12, 2006. Don Anderson, Darrell Downing, Mitch Mitchell, and Hoyt Hillman present. Bill Johnson, and Bob Aldrich, absent. Copies of their recommendations have been furnished to the Planning Commission.  
Agenda Item 2-1 (SUB2005-96) Approved, vote (4-0);  
Agenda Item 2-2 (DED2006-01 AND DED2006-02) Approved, vote (4-0);  
Agenda Item 2-3 (DED2006-03) Approved, vote (3-1);  
Agenda Item 3-1 (VAC2005-48) Approved, vote (4-0);

- 2-1. **SUB 2005-96: Final Plat -- TOWNE PARC 8<sup>TH</sup> ADDITION**, located south of Pawnee and west of Webb Road.

*Engineer: Baughman Company, P.A.*

*Acreage: 14.03*

*Total Lots: 42*

- 2-2. **DED 2006-01 AND DED 2006-02: Dedication of Drainage and Utility Easements**, located west of Ridge Road and north of 37<sup>th</sup> Street North.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department-Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

- 2-3. **DED 2006-03: Dedication of a Utility Easement**, located south of Central and east of Hoover.

*A complete legal description is available for public inspection at the Metropolitan Area Planning Department-Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.*

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item 3-1 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.*

- 3-1. **VAC 2005-48: Request to Vacate an Easement Dedicated by Separate Instrument**, generally located on the southwest corner of 13th Street North and Webb Road.

## ❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: CUP2005-72 DP293 and ZON2005-54  
Request: The creation of E.S. Development Midwest Commercial Community Plan; and Zone change from “SF-5” Single-family Residential to “LC” Limited Commercial  
General Location: East of Maize Road approximately 1/4 mile north of 21st Street North  
District Advisory Board: V will re-consider February 6, 2006  
Presenting Planner: Donna Goltry

**MAPC CONSIDERED AND DEFERRED JANUARY 5, 2006**

5. Case No.: ZON2005-52  
Request: Zone change from “LC” Limited Commercial to “GC” General Commercial with a Protective Overlay  
General Location: North of Kellogg between Byron Road and Seville Avenue  
District Advisory Board: V considered January 9, 2006  
Presenting Planner: Donna Goltry

6. Case No.: ZON2005-57  
Request: Zone change from “SF-5” Single-family Residential to “GO” General Office with a Protective Overlay  
General Location: South of East 21st Street North and west of Cranbrook  
District Advisory Board: II will consider February 6, 2006  
Presenting Planner: Jess McNeely

7. Case No.: ZON2005-55  
Request: Zone change from “SF-5” Single-family Residential to “NR” Neighborhood Retail  
General Location: Midway between Ridge Road – Hoover Street, midway between Maple Lane, Arapaho Drive, on the north side of Taft Street  
District Advisory Board: V will consider February 6, 2006  
Presenting Planner: Bill Longnecker

8. Case No.: ZON2005-56  
Request: Zone change from “SF-5” Single-family Residential to “LI” Limited Industrial  
General Location: Northeast of MacArthur and Gold  
Presenting Planner: Donna Goltry

9. Other matters/adjournment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**